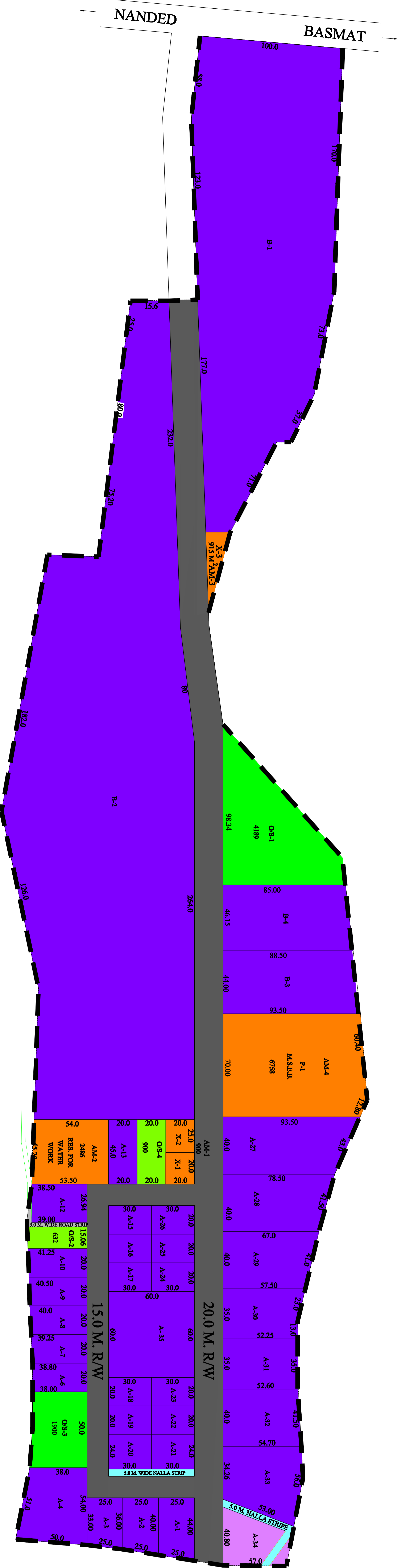


# BASMAT INDUSTRIAL AREA (DIST:HINGOLI)



NORTH DIRECTION

## BASMAT INDUSTRIAL AREA

1500 HECT.

### BASMAT AREA STATEMENT

|                                       |               |
|---------------------------------------|---------------|
| 1) TOTAL AREA                         | 1500 HECT.    |
| 2) REDUCTIONS                         | 07.66 HECT.   |
| A) AREA ABOVE 4 HECT. PLOTS           | NIL           |
| B) AREA UNDER ENCROACHMENT            | 00.12 HECT.   |
| C) AREA UNDER ELECTRIC CORRIDOR NALLA | 07.78 HECT.   |
| TOTAL                                 | 07.56 HECT.   |
| 3) NET AREA (1 - 2)                   | 1492.44 HECT. |
| 4) 10% REQUIRED OPEN SPACE            | 149.24 HECT.  |
| 5) PROVIDED OPEN SPACE                | 149.24 HECT.  |
| 6) 5% REQUIRED AM                     | 00.36 HECT.   |
| 7) AMENITY PROVIDED                   | 01.10 HECT.   |
| 8) AMENITY EXCESS                     | 00.74 HECT.   |
| 9) OPEN SPACE EXCESS                  | 00.04 HECT.   |

| LAND USE         | ALLOTTED ELOT/ OUTLINE CODE | VACANT PLOT/ CATEGORY CODE |
|------------------|-----------------------------|----------------------------|
| RESIDENTIAL      | 2                           | 188.12.235                 |
| INDUSTRIAL       | 188.12.235                  | 365.99.294                 |
| PAP. INDUSTRIAL  | 365.99.294                  | 262.120.33                 |
| COMMERCIAL       | 262.120.33                  | 293                        |
| PARVONCOMMERCIAL | 293                         | 262.120.33                 |
| ROADS            | 262.120.33                  | 83.194.46                  |
| AMENITIES        | 83.194.46                   | 6.112.0                    |
| OPENSPACE        | 6.112.0                     | 22.87.187                  |
| FOREST           | 22.87.187                   | 188.19.1187                |
| NALLA            | 188.19.1187                 | 2                          |
| ELECTRICCORRIDOR | 2                           | 246.65.55                  |
| ENCROACHMENT     | 246.65.55                   |                            |
| DISPUTED LAND    |                             |                            |
| RELEASED LAND    |                             |                            |
| UNPLOTTABLELAND  |                             |                            |

## MIDC TOWN PLANNING DEPT.

BASMAT IND. AREA DIST. HINGOLI

LAYOUT PLAN

UPDATED ON: DATE: 23/06/2016

NOTE: ALL DIMENSIONS ARE IN METRE AND AREAS ARE IN SQUARE METRE.

| LIST OF INDUSTRIAL PLOTS ABOVE 4.0 HECT. | AMENITY AREAS         | OPEN SPACE AREAS |
|--|-----------------------|------------------|
| A-1 1066.00                              | AM-1 (X-1/X-2) 200.00 | OS-1 418.00      |
| A-2 690.00                               | AM-2 218.00           | OS-2 1900.00     |
| A-3 881.00                               | AM-3 (X-3) 915.00     | OS-3 900.00      |
| A-4 2406.00                              | AM-4 (X-4) 6758.00    | OS-4 900.00      |
| A-5 78.00                                | AM-5 (X-5) 715.00     | TOTAL 7671.00    |
| A-6 690.00                               | TOTAL 4157.00         |                  |
| A-7 690.00                               | TOTAL 1109.00         |                  |
| A-8 793.00                               | TOTAL 4004.00         |                  |
| A-9 885.00                               | TOTAL 8008.00         |                  |
| A-10 1044.00                             | TOTAL 2311.00         |                  |
| A-11 900.00                              | TOTAL 2231.00         |                  |
| A-12 690.00                              | TOTAL 1891.00         |                  |
| A-13 690.00                              | TOTAL 1891.00         |                  |
| A-14 690.00                              | TOTAL 1891.00         |                  |
| A-15 690.00                              | TOTAL 1891.00         |                  |
| A-16 690.00                              | TOTAL 1891.00         |                  |
| A-17 690.00                              | TOTAL 1891.00         |                  |
| A-18 690.00                              | TOTAL 1891.00         |                  |
| A-19 690.00                              | TOTAL 1891.00         |                  |
| A-20 690.00                              | TOTAL 1891.00         |                  |
| A-21 690.00                              | TOTAL 1891.00         |                  |
| A-22 690.00                              | TOTAL 1891.00         |                  |
| A-23 690.00                              | TOTAL 1891.00         |                  |
| A-24 690.00                              | TOTAL 1891.00         |                  |
| A-25 690.00                              | TOTAL 1891.00         |                  |
| A-26 690.00                              | TOTAL 1891.00         |                  |
| A-27 690.00                              | TOTAL 1891.00         |                  |
| A-28 690.00                              | TOTAL 1891.00         |                  |
| A-29 690.00                              | TOTAL 1891.00         |                  |
| A-30 690.00                              | TOTAL 1891.00         |                  |
| A-31 690.00                              | TOTAL 1891.00         |                  |
| A-32 690.00                              | TOTAL 1891.00         |                  |
| A-33 690.00                              | TOTAL 1891.00         |                  |
| A-34 690.00                              | TOTAL 1891.00         |                  |
| TOTAL 7655.00                            | TOTAL 7655.00         |                  |

| ROLE / ASST. PLANNER | DESIGNER   | ASSOCIATE PLANNER | REGIONAL OFFICER | SENIOR TOWN PLANNER |
|----------------------|------------|-------------------|------------------|---------------------|
| CHIEF PLANNER        | DR. C.E.O. | DR. C.E.O.        | DR. C.E.O.       | JT. C.E.O.          |