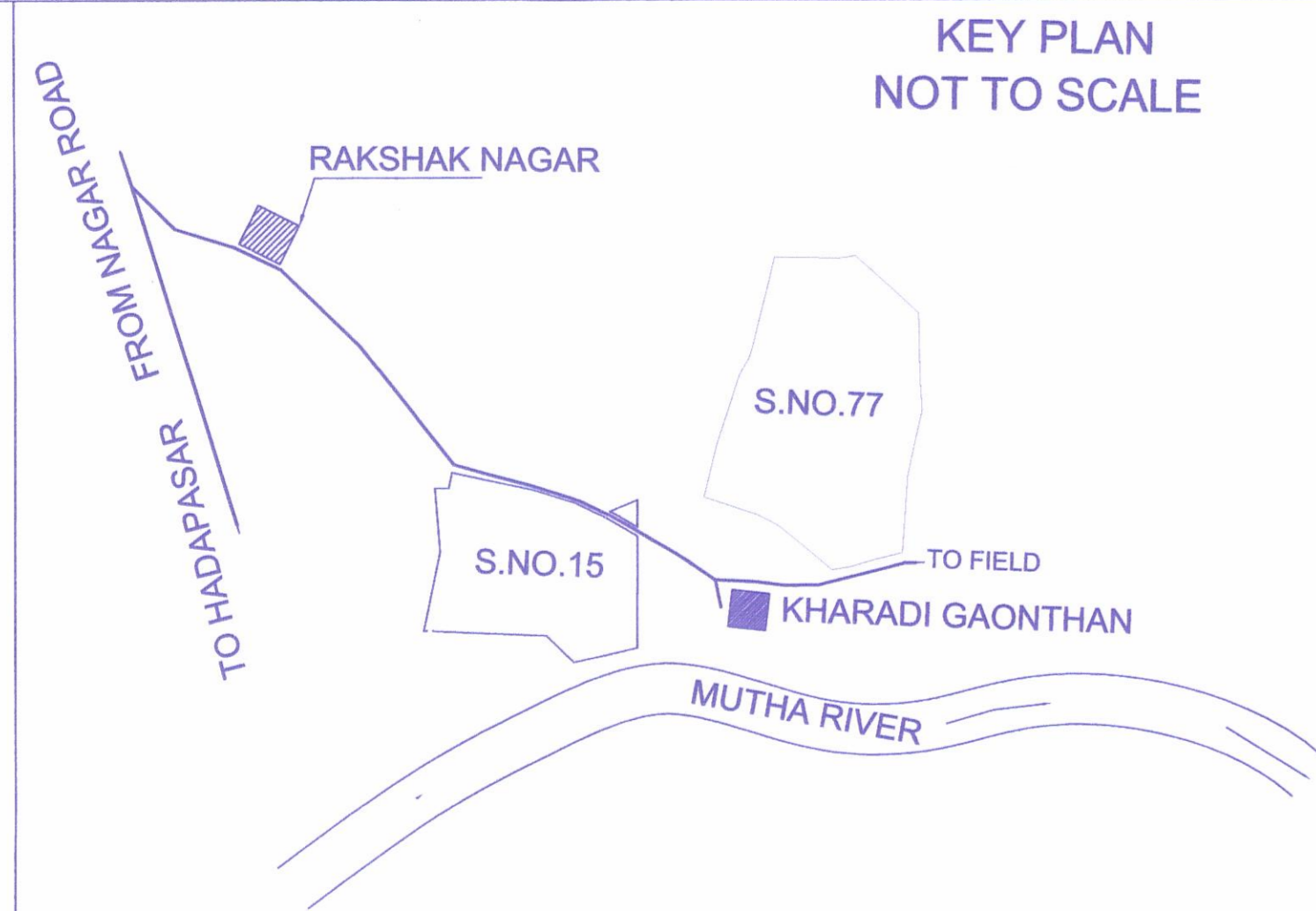


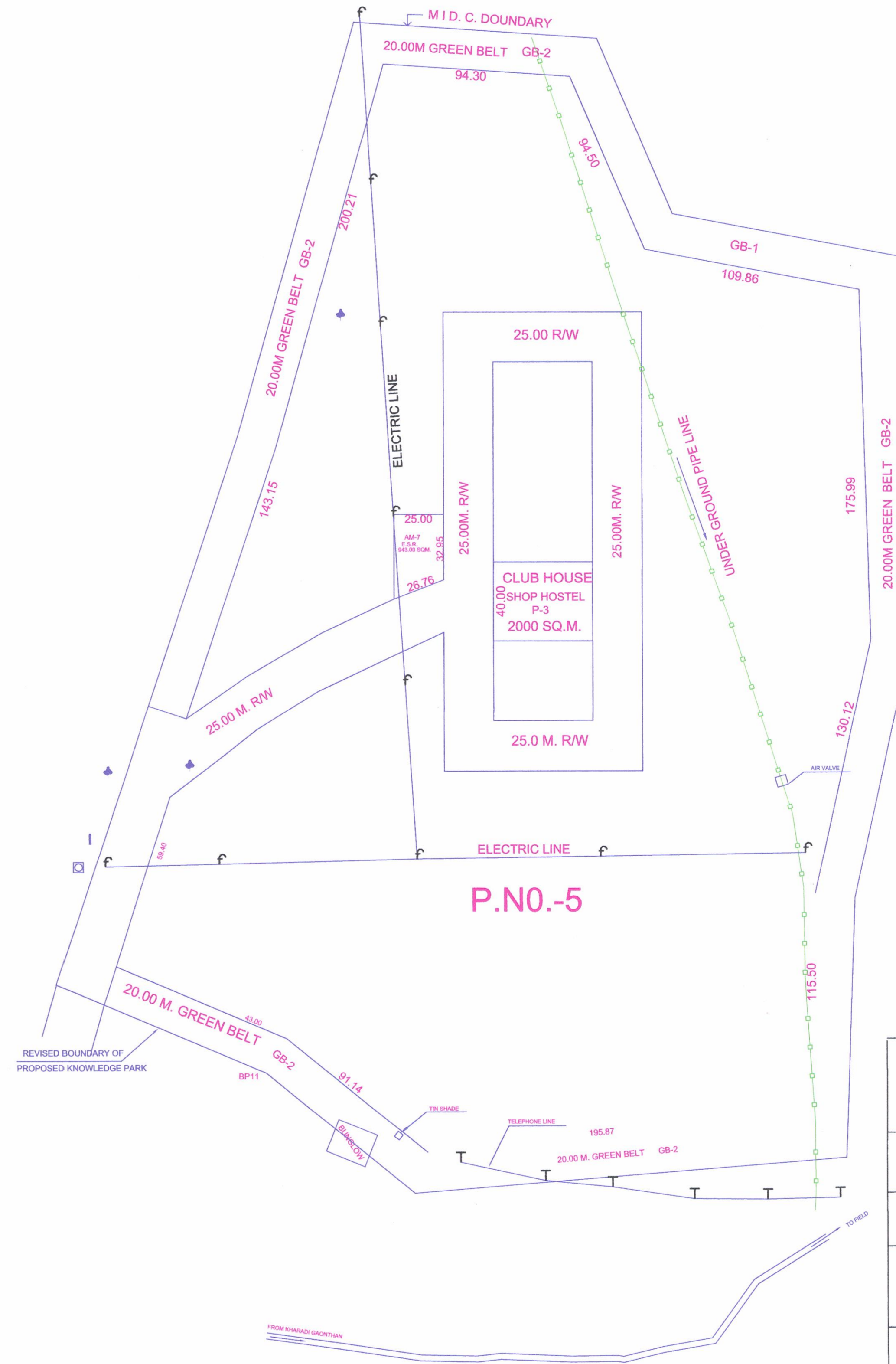
SURVEY NO. 15 OF KHARADI

UPDATED AS PER RECORDS AVAILABLE IN ATP DEPT.



LEGEND

- ELECTRIC LINE — — — f
- TELEPHONE LINE — — — T
- UNDER GROUND PIPE LINE — — — o



Amund
29/11/11

Amund
Sr. Town Planner
(A.T.P. Section)
M.I.C., Mumbai-93.

MIDC	ARCHITECTURE & TOWN PLANNING DEPT.
KHARDI VILLAGE	DIST.- PUNE
LAYOUT PLAN	
APPROVED VIDE LETTER	DATE.
<i>J.P.</i> CHIEF PLANNER	<i>J.P.</i> JT. CHIEF EXECUTIVE OFFICER