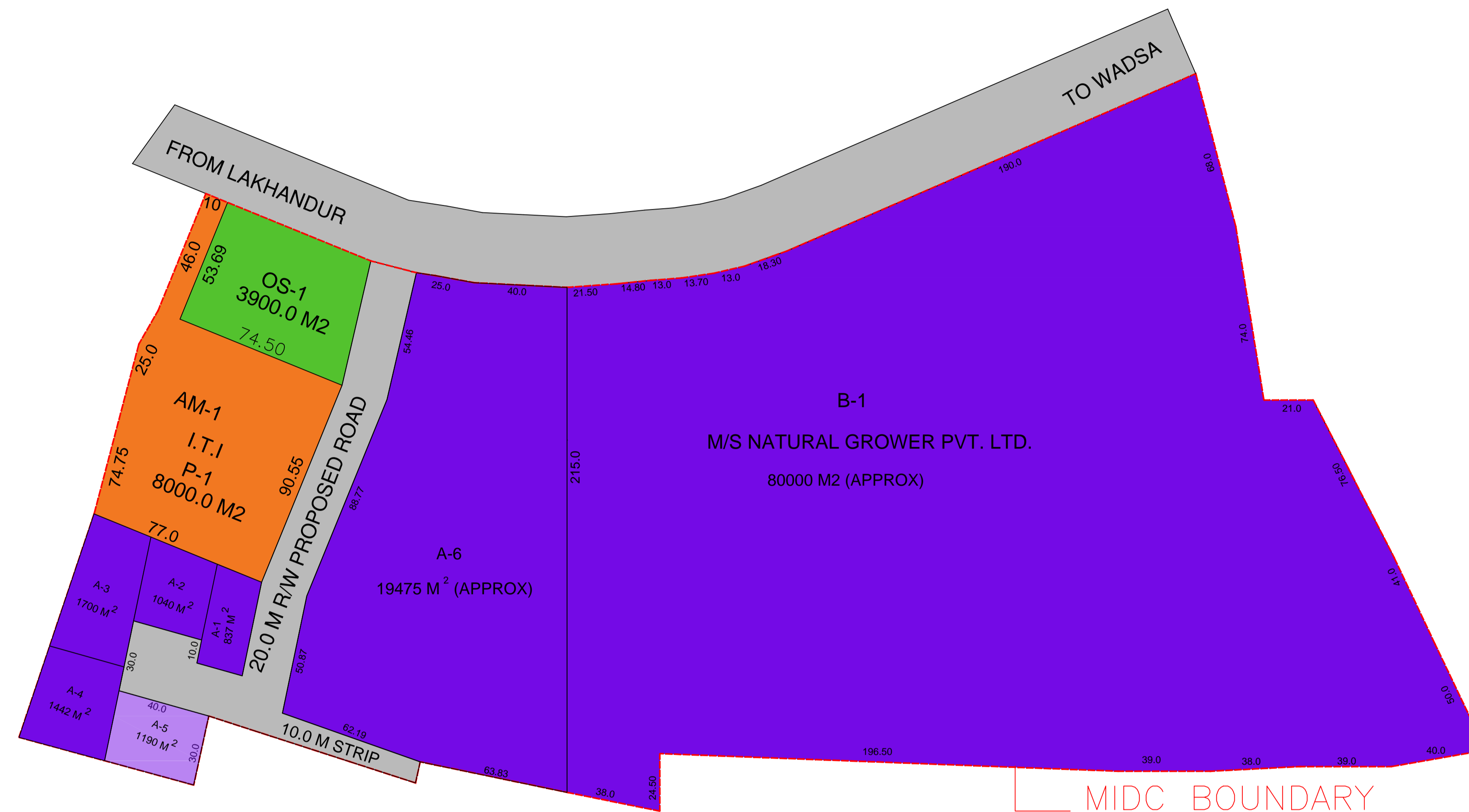


LAKHANDUR AREA STATEMENT

| | |
|-------------------------------|-------------|
| 1.Total Industrial Area | 11.90 Hect. |
| 2.Deduction | |
| a.Area of plot above 4.0 Hect | 8.00 Hect. |
| b.Area under M.S.E.B Corridor | 0.00 Hect |
| c.Area under nalla | 0.00 Hect |
| Total deduction (a+b+c) | 8.00 Hect |
| 3.Net area | 3.90 Hect |
| 4.Required Open Space (10%) | 0.39 Hect |
| 5.Provided Open Space | 0.39 Hect |
| 6.Required Amenity (5%) | 0.195 Hect |
| 7.Provided Amenity | 0.80 Hect |
| 8.Area under road land width | 0.60 Hect. |



| LAND-USE | ALLOTTED PLOT/ DEMARCATED LAND COLOUR CODE | VACANT PLOT/ PLOTTABLE COLOUR CODE |
|-----------------|--|--|
| RESIDENTIAL | 2 | |
| INDUSTRIAL | 116,10,230 | |
| PAP. INDUSTRIAL | 189,122,255 | |
| COMMERCIAL | 26,99,234 | |

| | |
|-------------------|-------------|
| PAP. COMMERCIAL | 242,120,33 |
| ROADS | 253 |
| AMENITIES | 242,120,33 |
| OPEN SPACE | 83,194,46 |
| FOREST | 0,112,0 |
| NALA | 22,187,187 |
| ELECTRIC CORRIDOR | 186,191,187 |
| ENCROACHMENT | 2 |
| DISPUTED LAND | 246,85,58 |
| RELEASED LAND | |
| UNPLOTABLE LAND | |

APPROVALS.....

1) LAYOUT MODIFIED AS PER MMC 16/02/2010

MIDC ARCHITECTURE & TOWN PLANNING DEPT.

| LIST OF PLOTS ABOVE 4.0 HECT. | LIST OF PLOTS BELOW 4.0 HECT. | COMM.USE | AMENITY AREA | OPEN SPACE AREA |
|---------------------------------------|-------------------------------|----------|---------------|-----------------|
| M/S NATURAL GROWER PVT. LTD 8.00 HECT | A-1 837.00 | | AM-1 8000.00 | O/S-1 3900.00 |
| | A-2 1040.00 | | | |
| | A-3 1700.00 | | TOTAL 8000.00 | TOTAL 3900.00 |
| TOTAL 8.00 HECT | A-4 1442.00 | | 0.80 HECT. | 0.39 HECT. |
| | A-5 1190.00 | | | |
| | A-6 19475.00 | | | |

| LAKHANDUR | DIST. BHANDARA | | | |
|--|--------------------------------|-----------------------------------|--------------------------------|--|
| | DT. 00-00-2015 | | | |
| Sd/- SURVEYOR / HEAD SURVEYOR | Sd/- ASST. ARCHITECT | Sd/- ASSOCIATE PLANNER | Sd/- REGIONAL OFFICER | |
| Sd/- ASST. PLANNER(HQ) | Sd/- DEPUTY PLANNER (HQ) | Sd/- ASSOCIATE PLANNER (HQ) | Sd/- SENIOR TOWN PLANNER | |
| Sd/- CHIEF PLANNER | DY. C. E. O. | JT. C. E. O. | | |